

## St. CECILIA'S PUBLIC SCHOOL (Minority)

(Sr. Sec. Recognized Affiliated to CBSE)

F- Block, Vikas Puri, New Delhi – 110018 Tel.: 41440061/62 E-mail: helpdesk@cecilia.in

Registration Fee of Rs. 25/- to be paid at the time of submission of duly filled form

| Registration No. | : |  |
|------------------|---|--|
|------------------|---|--|

## **REGISTRATION FORM**

Open Seats/Reserve Seats - RAJOURI GARDEN JUNIOR WING

|    |  | at .  | J-9/17B, Ra  | ajouri Garden, Nev                             | v Delhi-1100 | 027             | 7  |  |  |
|----|--|---|--------------|--|--------------|-----------------|----|--|--|
|    | Paste<br>Latest  |   |              | Paste<br>Latest                                |              | Paste<br>Latest |    |  |  |
|    |  | Photograph                                    |              | Photograph                                     |              | Photograph      |    |  |  |
|    |  | of  |              | of   |              | of              |    |  |  |
|    |  | Child   |              | Father   |              | Mother          |    |  |  |
|    |  | Class: Pre<br>(Age Eligibili                  |              |  | Sessior      | ո։ 2019-20      |    |  |  |
|    | Please Note: (i) Registration/Admission Procedure/Criteria/Basis/Schedule etc. as per Govt. Order (DOE) from time to time in so far applicable to Minority School. |   |              |  |              |                 |    |  |  |
|    | (ii) For Further information refer to School Notice Board/School Website: www.cecilia.in   |   |              |  |              |                 |    |  |  |
|    |  |   | soiled or    | uld be filled with<br>torn, or with wron<br>n. |              | •               | _  |  |  |
| 1. | Name of to   | the Child                                     |              |  |              |                 |    |  |  |
| 2. | Date of Birth DD MM YYYYY 3. Gender: M F   |   |              |  |              |                 |    |  |  |
|    | (Children born between 01.04.2015 - 31.03.2016)  |   |              |  |              |                 |    |  |  |
| 4. | Age as or  | n 01.04.2019:                                 | Years        | Months   |              | Days            |    |  |  |
| 5. | 5. Residential Address :   |   |              |  |              |                 |    |  |  |
|    |  |   |              |  | Pin Code     |                 |    |  |  |
|    | Mobile No  | ).:   |              | E-mail ID :                                    |              |                 |    |  |  |
| 6. |  | any of the Parent be<br>ase attach the proof. | elongs to Si | kh community :                                 |              | YES             | 10 |  |  |

| 7.  |   | Details of sibling of applicant studying in St. Cecilia's Public School. Please fi only with reference to the applicant's real Sister/Brother. |   |               |                |               |  |  |  |
|-----|---|--|---|---------------|----------------|---------------|--|--|--|
|     | (a)   | If Yes, please give following details of the sibling:-   |   |               |                |               |  |  |  |
|     |   | Name:  |   |               |                |               |  |  |  |
|     |   | Code No  | Class:  |               | Section:       |               |  |  |  |
|     | (b)   | Details of si  | Details of sibling of applicant studying in other school? if yes, kindly specify. |               |                |               |  |  |  |
|     |   | Name of R  | eal Brother/Sister  | Age           | School Attend  | ding/Attended |  |  |  |
| 8.  |   | School Alu<br>(NOTE: Stude<br>Please attach  | YES NO  |               |                |               |  |  |  |
|     |   | Father: If \   | es, Year of Passing Class   | ; X           | XII            |               |  |  |  |
|     |   | Mother: If   | Yes, Year of Passing Clas   | s X           | XII            |               |  |  |  |
| 9.  | <ul> <li>Special Ground Parents? Please attach the proof.</li> <li>Parents serving in Defence Services.</li> <li>Parents serving as Doctors.</li> </ul> |  |   |               |                | YES NO        |  |  |  |
| 10. |   | Proven Tra<br>Parent is a<br>If Yes, pleas   | YES NO  |               |                |               |  |  |  |
|     |   | Father:  | (Name of A  | ward & Organi |                |               |  |  |  |
|     |   | Mother:  |   |               |                |               |  |  |  |
| 11. |   | INFORMAT   | TION ABOUT PARENTS  | FOR SC        | HOOL DATA-BASE | ONLY:         |  |  |  |
|     |   |  | FATHER  |               | MOTHE          | R             |  |  |  |
| Na  | me  |  |   |               |                |               |  |  |  |
| Qu  | ıalifi  | cation   |   |               |                |               |  |  |  |
| An  | nua   | I Income   |   |               |                |               |  |  |  |
|     | ofession/Business<br>me   |  |   |               |                |               |  |  |  |
| Or  | ganisation Name   |  |   |               |                |               |  |  |  |
| De  | esignation  |  |   |               |                |               |  |  |  |
|     |   | Address<br>. / Email Id  |   |               |                |               |  |  |  |

| 12.                                | M  | edical Information: Is the child suffering from any disease/disability?  | YES                        | NC |  |  |  |
|------------------------------------|--|--|----------------------------|----|--|--|--|
|                                    | lf   | Yes, please give details and attach medical certificate  |                            |    |  |  |  |
| 13.                                | St   | taff Category :  |                            |    |  |  |  |
|                                    | W  | /hether child is a staff ward of a regularised employee of the school?   | YES                        | NC |  |  |  |
|                                    | If   | yes, Give details:   |                            |    |  |  |  |
|                                    |  |  |                            |    |  |  |  |
| 14.                                | 4. Please enclose self attested photocopies of the applicable documents. Originals will be checked at the time of admission. Incomplete form will be rejected. Registration fee paid is non refundable/ non adjustable. No transport facility is provided by the school. Parents have to make their own secure and safe transport arrangement for their ward if admitted. If proper proof of documentation for the purpose of admission is not enclosed, their points even if applicable will not be allotted. |  |                            |    |  |  |  |
|                                    | Eı   | nclosures :- Mark 🗸 for documents enclosed   |                            |    |  |  |  |
| Α                                  |  | Birth certificate of the child issued by the MCD/appropriate authority.  |                            |    |  |  |  |
| В                                  |  | Residential proof – copy of Election ID Card/Driving License / Ration /Adhaar Card / Passport / Electricity Bill / Water Bill. Rent deed will reconsidered as Residence Proof.   |                            |    |  |  |  |
| С                                  |  | Proof of sibling: Photocopy of students ID / Fee Card already studying in Sc   | hool.                      |    |  |  |  |
| D                                  |  | Proof of being an Alumni of school Class X & Class XII Certificates.   |                            |    |  |  |  |
| Е                                  | Community Certificate in case of Sikh Candidate from Delhi Sikh Gurudwara  Management Committee or any Gurudwara.  |  |                            |    |  |  |  |
| F                                  |  | Proof of being a Special Ground Parent.  |                            |    |  |  |  |
| G                                  |  | Proof of being a Proven Track Record Parent.   |                            |    |  |  |  |
| Н                                  |  | Medical Certificate.   |                            |    |  |  |  |
|                                    |  | egister my Son / Daughter named above in your school. I shall produc<br>original documents at the time of admission.   | e the                      |    |  |  |  |
|                                    |  | (Signature of Father) (Signature of Mother )   |                            |    |  |  |  |
|                                    |  | Declaration by the Parents   |                            |    |  |  |  |
| I                                  |  | (Name) Father / Mot  | her of                     |    |  |  |  |
| information information candidates | rmation<br>dand<br>rmation<br>celled   | (Name of the Child) hereby declare the non-given above is true and correct to the best of my knowledge and belief. I understood all the provisions of the notification in this regard. In case on is found false or incorrect on verification, the admission of my ward much the event of our child being granted admission in the school, I/we guarantees as charged by the school during the year/s. | I have<br>se any<br>nay be |    |  |  |  |
| Date                               | e:   |  |                            |    |  |  |  |
|                                    |  | (Signature of Father) (Signature of Mot  | her)                       |    |  |  |  |

